#### FILED VIA FACSIMILE

PATENT APPLICATION
Docket: 14531.71.4.2

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of John J. Daniels Serial No.: 09/992,190 ) Art Unit 2613 Filed: November 16, 2001 Confirmation No.: 7006 For: PAUSING TELEVISION PROGRAMMING ON RESPONSE TO SELECTION OF HYPERTEXT LINK Examiner: Y. Young Lee

### CERTIFICATE OF FACSIMILE TRANSMISSION

Commissioner for Patents Washington, D. C. 20231

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

- Transmittal Letter (2 pages)
- Amendment "A" (16 pages)
- Petition for One-Month Extension of Time (2 pages)
- Associate Power of Attorney (2 pages)
- Request for Approval of Drawing Changes with copy of Figure 1 (3 pages)

Dated this 12<sup>nd</sup> of February, 2003.

is espectfully submitted

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Attorneys for Applicant

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PATENT TRADEMARK OFFICE

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PATENT APPLICATION Docket No: 14531.71.4.2

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| In re application of:  |   | )               |  |
|------------------------|---|-----------------|--|
|                        | John J. Daniels   | )               |  |
| Serial No:             | 09/992,190  | )<br>) Art Unit |  |
| Filed:                 | November 16, 2001   | ) 2613<br>)     |  |
| Confirmation No.:      | 7006  | )<br>)          |  |
| For:                   | PAUSING TELEVISION PROGRAMMING IN<br>RESPONSE TO SELECTION HYPERTEXT LINK | )<br>)<br>)     |  |
| Examiner:              | Y. Young Lee  | )<br>)          |  |
| Assistant Commissioner | for Patente   |                 |  |

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

- $\underline{X}$  Associate Power of Attorney.
- Yetition for One (1) Month Extension of Time under 37 CFR 1.17.
- X Request For Approval of Drawing Changes.

# X No additional fee is required. The fee has been calculated as follows.

| LAIMS HIGHEST NO IDDESUNT             |                                       | SMALL ENTITY     |       | LARGE ENTITY |       |                             |
|---------------------------------------|---------------------------------------|------------------|-------|--------------|-------|-----------------------------|
| REMAINING<br>AFTER                    | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE  | ADDT'L FEE   | RATE  | ADDT'L<br>FEE               |
| TOTAL=5                               | MJNUS=38                              | =0               | X9    | <del></del>  | X18   |                             |
| INDEPENDENT=5                         |                                       | <b>=</b> 0       | X42   |              | X84   | 0                           |
| I* PRESENTATION OF MULTIPLE DEPENDENT |                                       | +140=            |       | +280==       | -     |                             |
|                                       |                                       |                  | TOTAL |              | TOTAL | <del>-</del>   <sub>0</sub> |

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Triplicate copies of this sheet are attached.
  - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.
  - Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 12nt day of February, 2003.

Respectfully submitted,

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PATENT TRADEMARK OFFICE

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